



**Wednesday, May 6, 2026
Regular and 26-27 Budget Public Hearing Meeting**

**Administration Building
4567 Route 9 North
Howell, New Jersey 07731**

7:00 PM

At 7:00 PM the Board will convene to Public Session and may convene to Executive Session when needed and will return to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975). Please note Board Meeting is recorded for future possible airing on the district and other media venues.

A. Call to Order

Subject	1. Notice of Meeting
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	A. Call to Order
Access	Public
Type	Procedural

The Regular Meeting and 26-27 Budget Public Hearing of the Howell Township Board of Education will be held at 7:00 PM on May 6, 2026, in the Main Meeting Room of the Administration Building, 4567 Route 9 North, Howell, New Jersey. At 7:00 PM the Board will convene to Executive Session and will reconvene to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975).

The meeting may be viewed through the district website.

Mrs. Jennifer Okerson, Board President
Mrs. Alexandria Langenberger, Board Vice President
Mrs. Martianne Degliuomini, Board Member
Mrs. Alexandria Langenberger, Board Member
Mrs. Maggie Lazur, Board Member
Dr. Stephen Levine, Board Member
Dr. Denise Lowe, Board Member
Mrs. Cristy Mangano, Board Member
Mr. Ira Thor, Board Member

Subject	2. Board Goals
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	A. Call to Order

Access Public

Type Procedural

Board of Education Goals

2025-2026

Learner Success

Expand academic striving, high expectations for every student, and a culture of learner resilience through individual support for all students.

Governance

Continue monitoring student progress and curricular programs with greater frequency, depth, and data analysis.

Boardsmanship

Model collaboration, critical discourse, and civic engagement for all the students of this district for both in-person and virtual interactions.

Finance and Operations

Prioritize the funding of balanced, developmentally appropriate, inclusive, and responsive learning environments.

Subject 3. Statement to the Public

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category A. Call to Order

Access Public

Type Procedural

The Howell Township Board of Education operates in a robust committee structure. Agenda items have been presented and evaluated in the committee format, or vetted administratively, prior to the Superintendent making the recommendation to the Board of Education. In the committee process and subsequently, the members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. Committee Chairs then make full reports to the Board prior to action being taken. In rare instances, matters are presented to the Board of Education for broader discussion at the same meeting where final action may be taken.

Subject 4. District Goals

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category A. Call to Order

Access Public

Type Procedural

District Goals 25-26

Learner Success:

Realignment of curricular strengths, high quality resources, interventions, and instructional practices.

District Culture & Climate:

Continue to create a positive culture of learning while supporting the social and emotional needs of all members of our school community with an emphasis on inclusive and culturally proficient practices.

Community Interaction:

Strengthen connections with families and the broader community through communication platforms and authentic opportunities for partnership and collaboration.

Operations:

Continue to optimize operational efficiencies and expand revenue opportunities in all areas to maximize resources for classroom instruction and student support.

Subject

5. Roll Call

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

A. Call to Order

Access

Public

Type

Procedural

Subject

6. Salute to Flag

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

A. Call to Order

Access

Public

Type

Procedural

Subject

7. Announcement by President

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category	A. Call to Order
Access	Public
Type	

Adequate notices of this meeting, as required by Chapter 231, PL 1975, were distributed by the Secretary on April 29, 2026.

B. Comments

Subject	1. Statement of Mission and Vision Statement
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	B. Comments
Access	Public
Type	Procedural

Subject	2. Board President's Comments
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	B. Comments
Access	Public
Type	Information

C. Recognitions

Subject	1. Student/Staff Recognitions
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	C. Recognitions
Access	Public
Type	Information

1. BOE Member Certification
2. Steam Tank Finalists
3. TEAMS/TSA States

D. Reports

Subject	1. Superintendent's and Board Secretary's Reports
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	D. Reports
Access	Public

Type Information

1. Suspensions
2. Update

Subject 2. 2026- 2027 Budget Public Hearing

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category D. Reports

Access Public

Type Discussion

E. Comments from Public

Subject 1. Public Comment Statement

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category E. Comments from Public

Access Public

Type Information

The Board uses Public Comment as an opportunity to listen to Public Comments. It is not intended to be used to debate issues or to enter into a question-and-answer session as this formal procedure provides respect for members of the public who may wish to speak. In accordance with its Bylaw, the Board will limit each speaker's comments to 3 minutes. The Board does not recognize proxies or the practice of sharing of time with another speaker. Each speaker needs to be recognized and called by the presiding officer. In accordance with Bylaw 0167, please sign in at one of the locations this evening with your full name, home address and other information needed to allow the district to contact you to respond to your comments if needed after this evening. The Presiding Officer or designee will use this list to call up residents that supplied their full name and address by their full name to speak during each Public Comment session. Please remember all comments are to be directed to the Presiding Officer, and not individual Board Members or members of Administration. Once your three minutes have expired, please step away from the podium so the next member of the Public can have a chance to speak as well. We understand certain matters can invoke strong emotional feelings on both sides of the issue. The Board will maintain a level of decorum toward all speakers. Everyone is expected to maintain their own courtesy and civility toward the Board, Administration and more importantly, towards each other. Calling out, shouting down or disruption by any resident in the audience will not be answered or tolerated. Anyone that cannot abide by that will be asked to leave the room (or the meeting). As reflected in our policy, each Public Comment portion of the meeting tonight is 45 minutes with the President being the official timekeeper. Please note, some of the time during our second public comment section will be used for comments sent in via email. Since not all issues before the Board can be resolved immediately the Board will not be responding to issues raised during Public Comment, however, we may seek additional information so Mr. Isola or one of the other administrators can look into the matter. This allows for as many people as possible to speak during our meetings. We thank you in advance for your cooperation.

Subject 2. Public Comments

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category	E. Comments from Public
Access	Public
Type	Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

F. Committee Updates and Liaison Reports

Subject	1. Updates and Reports
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	F. Committee Updates and Liaison Reports
Access	Public
Type	

File Attachments

[DRAFT Education Committee Meeting Minutes - April 27, 2026.pdf \(170 KB\)](#)

[Fin Minutes 4-22-26.pdf \(336 KB\)](#)

[Operations Committee Meeting Draft Minutes 4-22-26.pdf \(255 KB\)](#)

G. Discussion Items

Subject	1. Discussion Items May Result In Board Action
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	G. Discussion Items
Access	Public
Type	Discussion

H. Executive Session I

Subject	1. Enter into Executive Session
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	H. Executive Session I
Access	Public
Type	Action

Recommended Action WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Howell Township Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and

WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 7:00 PM to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:

1. HIB

Subject 2. Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category H. Executive Session I

Access Public

Type Information

I. Minutes and Correspondence

Subject 1. Minutes

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category I. Minutes and Correspondence

Access Public

Type Action, Minutes

Recommended Action Approve the minutes of the April 8, 2026, Regular Board of Education Meeting and Executive Session minutes, as attached.

Minutes [View Minutes](#) for Apr 8, 2026 - Regular Meeting

Subject 2. Correspondence

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category I. Minutes and Correspondence

Access Public

Type Information

Correspondence received by the Board will be noted for the record and will be maintained on file in the office of the Board Secretary.

J. Unfinished Business

Subject	1. Unfinished Business
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	J. Unfinished Business
Access	Public
Type	Discussion

K. New Business - Consent Agenda

Subject	1. Approval of Consent Agenda
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	K. New Business - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Motion to approve consent agenda and any addenda items as recommended by the Superintendent of Schools. [Abstentions to items will be noted in the minutes.]

L. Enrollment

M. 0000 Bylaws-Consent Agenda

N. 1000 Administration-Consent Agenda

O. 2000 Programs - Consent Agenda

Subject	1. Approval of Home Instruction
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	O. 2000 Programs - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Approval of Collier Youth Services to provide home instruction at a cost of \$65.00 virtual/\$75.00 in person.

Subject	2. Focus Continuation Grant
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	O. 2000 Programs - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the submission of the Focus Continuation Grant Application in the amount of \$17,808.

Subject **3. Approval of Manuals and Handbooks**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category O. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Approve the following manuals and handbooks for the 2026-2027 school year:
Action

School Nurses' Manual	Substitute Teacher Handbook
Student Handbook*	Standard Operating Procedures/Internal Control Manual
District Crisis Manual	Purchasing Manual
Digital Learner Handbook*	Policy Manual*
RTI Handbook (MTSS)	Board Member Orientation Manual
Emergency Remote Learning Plan	

*Available on the District Website

<p>Administrative File Attachments</p> <p>Substitute Handbook 26-27.pdf (6,867 KB)</p> <p>School Nurses' Manual 26-27.PDF (15,673 KB)</p> <p>Emergency Remote Instruction Program Plan for SY 2026-2027.pdf (1,276 KB)</p> <p>HTPS Multi-Tiered System of Supports (MTSS-Academic) (Formally RTI) Handbook.pdf (2,532 KB)</p>

Subject **4. Approval of Observation/Evaluation Frameworks**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category O. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Approve the Marzano Learning Sciences frameworks for the 2026-2027 school year.
Action

Subject **5. Adopt the TCI Elementary Social Studies Textbook**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category O. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Recommend to the Board for adoption the TCI Elementary Social Studies Textbook as recommended by the Education Committee at their April 27, 2026 meeting.

Subject 6. Preferred Behavioral Health Group

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category O. 2000 Programs - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Approve the Service Contract with Preferred Behavioral Health Group, Lakewood, New Jersey as Contractor, to provide behavioral healthcare services to students for the 2026-2027 school year.

File Attachments
[Preferred Behavioral Contract 26-27.PDF \(6,223 KB\)](#)

Subject 7. Approval of Curricula

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category O. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the curricula for the 2026-2027 school year per the attached list.

File Attachments
[District Reorg Curr List 2026 .pdf \(107 KB\)](#)

Subject 8. Approval of Field Trips

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category O. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the district field trips - Grades K-8 for the 2026-2027 school year.

File Attachments
[Bd Appr Trip List 2026.pdf \(196 KB\)](#)

P. 3000 Professional Staff - Consent Agenda

Subject 1. LOA for School Psychologist

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Brianna Vandergrift, School Psychologist at Memorial:

LEAVE	FROM	THROUGH
Medical Leave	April 7, 2026	June 14, 2026
Without Pay	(10 weeks)	
With Benefits		

Subject 2. Amend of LOA for Teacher

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the following leave of absence for Jennifer Novia, Preschool Teacher at Adelphia (Previously approved February 4, 2026):

LEAVE	FROM	THROUGH
Maternity Leave	April 7, 2026	April 16, 2026
With Pay	5 sick days/3 personal days	
With Benefits		
Medical Leave	April 17, 2026	June 12, 2026
Without Pay	(8 weeks)	
With Benefits		
Family Leave	June 13, 2026	June 30, 2026
Without Pay	(2 weeks)	
With Benefits		

Subject **3. Approval of LOA Extension for Teacher**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence extension for Alana Egan, Itinerant Art Teacher: (Previously approved March 18, 2026):

LEAVE	FROM	THROUGH
Medical Leave	May 16, 2026	May 29, 2026
Without Pay	2 weeks	
With Benefits		

Subject **4. Substitute Limited Employment Contract Extension**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Extend the appointment of Jessica Reulbach, Itinerant Art Teacher from May 16, 2026 through May 29, 2026 at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. A. Egan- LOA) (Previously approved on April 8, 2026):

Subject **5. Approval of Substitute Teacher(s) \$130 Per Day**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2025-2026 school year at the rate of \$130 per day, as needed. *PENDING CRIMINAL HISTORY/CERTIFICATION

Marissa Quinn	
Toby Sokol	

Subject **6. Approval of Substitute Teacher(s) \$115 Per Day**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2025-2026 school year at the rate of \$115 per day, as needed. *PENDING CRIMINAL HISTORY/CERTIFICATION

Jake Marzo	Joseph Sorrentino
Judy Fonte	Lauren Giacalone
Nardin Bekiet	Vitina Caffrey
Ulete Blue	

Subject 7. Retirement of Teacher

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Accept, with regret, the retirement of Mary Jurlina, Physical Education Teacher at Greenville, effective July 1, 2026.

Subject 8. Retirement of Teacher

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Accept, with regret, the retirement of Melissa Matuch, Grade 8 Math Teacher at Middle School North, effective October 1, 2026.

Subject 9. Retirement of Teacher

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Danielle Farley, Grade 3 Teacher at Ramtown, effective October 1, 2026.

Subject 10. Resignation of Teacher

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Lauren Petillo, Special Education Teacher at Taunton, effective July 1, 2026.

Subject 11. Resignation of School Social Worker

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Amanda Ste. Marie, Social Worker at Newbury, effective July 1, 2026.

Subject 12. Extended School Year Program Staff

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached staff to work the 2026 Extended School Year Program. Faculty meeting Wednesday, July 1, 2026; Program will run Monday - Thursday, July 6, 2026 - August 13, 2026. (IDEA Grant Funded or General Fund) (contingent upon sufficient enrollment). *Pending Criminal History/Certification

File Attachments
[ESY Cert 5.6.26.pdf \(51 KB\)](#)

Subject 13. Extended School Year Program Substitute Teacher(s)

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) as substitute teacher for the 2026 Extended School Year Program, July 6-August 13, 2026 (Monday-Thursday), at the rate of \$20 per hour not to exceed 4.5 hours per day. *Pending Criminal History/Certification

Justin Tarriff	Judy Fonte

Subject 14. Appointment of Anti-Bullying Specialist/Coordinator

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jeanna Corrigan-Ribon as the Anti-Bullying Specialist/Coordinator for the 2026-2027 school year.

Subject 15. Appointment of Head Nurse/Manager

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Lynn Donahue, School Nurse, to the position of Head Nurse/Manager for the 2025-2026 school year, at a stipend of \$4,000.

Subject 16. Appointment of Lead Speech Pathologist

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Donna Mazzella, Speech Pathologist to the position of Lead Speech Pathologist for the 2026-2027 school year, at a stipend of \$4,000.00.

Subject 17. Appointment of State Assessment Coordinator

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Daniel Laguardia, District Supervisor, as the State Assessment Coordinator for the 2026-2027 school year.

Subject 18. Appointment of Affirmative Action Officer

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Bruce Preston, Assistant Superintendent, to the position of Affirmative Action Officer for the 2026-2027 school year.

Subject 19. Appointment of Domestic Violence Reporting Agent

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Bruce Preston, Assistant Superintendent, to the position of Domestic Violence Reporting Agent for the 2026-2027 school year.

Subject 20. Appointment of Title IX Officer

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Bruce Preston, Assistant Superintendent, to the position of Title IX Officer for the 2026-2027 school year.

Subject 21. Appointment of MOESC Liaison

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Ronald Sanasac, Assistant Superintendent for Business Administration, to serve as Liaison to the Monmouth-Ocean Educational Services Commission for the 2026-2027 school year.

Subject 22. Appointment of 504 Coordinator

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Beth McCarthy, Vice Principal at Griebing, to serve as the 504 Coordinator for the 2026-2027 school year.

Subject 23. Appointment of DCP&P Liaison

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Kerri Walsifer, Director of Pupil Services to serve as the Department of Child Protection and Permanency Liaison (DCP&P - previously known as DYFS) for the 2026-2027 school year.

Subject 24. Appointment of Homeless Liaison

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Kerri Walsifer, Director of Pupil Services to serve as the District Homeless Liaison for the 2026-2027 school year.

Subject 25. Appointment of Psychiatrist

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Dr. Rajeswari Muthuswamy of Center for Behavioral Health MD PA, East Brunswick, NJ to perform psychiatric evaluations for the 2026-2027 school year at a fee

of \$575.00 (in office/at school) on an as needed basis. Will be charged full session for no-show/same day cancellation. (IDEA Grant Funded or General Fund)

File Attachments

[Muthuswamy Contract 26-27.doc \(39 KB\)](#)

Subject	26. Appointment of Psychiatrist
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint Dr. Ankur Desai, Premium Psychiatry Services of Central Jersey, LLC, Freehold, NJ, to perform psychiatric evaluations for the 2026-2027 school year at a fee of \$700.00 per evaluation (office), on an as needed basis. Will be charged full session for no-show/same day cancellation. (IDEA Grant Funded or General Fund)

File Attachments

[Dr. Desai Contract 26-27.doc \(38 KB\)](#)

Subject	27. Appointment of Neurologist
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint Dr. Noah Gilson, MD, West Long Branch, NJ to perform neurological evaluations for the 2026-2027 school year at a fee of \$550.00 per evaluation, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Gilson 26-27.doc \(39 KB\)](#)

Subject	28. Educational Services Commission of New Jersey
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)

Recommended
Action

Appoint Educational Services Commission of New Jersey, Piscataway, NJ, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Educational Services Commission 26-27.doc \(38 KB\)](#)

Subject

29. Appointment of Nursing Services

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

P. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action, Action (Consent)

Recommended
Action

Appoint Bayada Pediatrics, Shrewsbury, NJ to provide nursing services for the 2026-2027 school year at the rate of \$70.00 per hour for a LPN and \$70.00 per hour for a RN, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Bayada 26-27.doc \(39 KB\)](#)

Subject

30. Appointment of Nursing Services

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

P. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action, Action (Consent)

Recommended
Action

Appoint BrightStar Care, Piscataway, NJ to provide nursing services for the 2026-2027 school year at the rate of \$85.00/hour LPN and \$110.00/hour RN, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[BrightStar Care 26-27 Nursing.doc \(38 KB\)](#)

Subject

31. Appointment of Nursing Services

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

P. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action, Action (Consent)

Recommended
Action

Appoint Aveanna Healthcare, Toms River, NJ to provide nursing services for the 2026-2027 school year at the rate of \$70.00 per hour for a LPN and \$75.00 per hour for a RN,

on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Aveanna Health Care 26-27.doc \(38 KB\)](#)

Subject	32. Appointment of Audiological Services
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint Dr. Donna Goione-Merchant, Educational Audiology Resources, LLC, Brick, NJ, to provide in-district consultative audiological services and to assist in the management of the district's hearing impaired students for the 2026-2027 (see attached fee schedule) on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Merchant \(EAR\) 26-27.doc \(39 KB\)](#)

[2026- 2027 Fee Schedule Dr. Merchant.pdf \(128 KB\)](#)

Subject	33. Appointment of Monmouth Ocean Educational Services Commission (MOESC)
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint Monmouth Ocean Educational Services Commission (MOESC), Tinton Falls, NJ, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[MOESC 26-27.doc \(39 KB\)](#)

Subject	34. Appointment of Occupational, Physical and Speech Therapists
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint InvoHealthCare Associates, Doylestown, PA, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General

Fund)

Occupational Therapists	\$99.00/hour
Physical Therapists	\$102.00/hour
Speech Therapists	\$101.00/hour
BCBA	\$110/hour
RBT	\$57.00/hour

File Attachments
[Invo HealthCare 26-27 \(1\).doc \(39 KB\)](#)

Subject **35. Appointment of Learning Consulting Services**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Karen Noble, M.Ed., LDT/C to provide Learning Disabilities Teacher Consultation Services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments
[Karen Noble Learning Disability Teacher-Consultant 26-27.doc \(38 KB\)](#)

Subject **36. Appointment of Bilingual Child Study Team Evaluations**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Learning Tree Multicultural/Multilingual Evaluation and Consulting, Inc., Edison, NJ to provide Child Study Team evaluations in many languages at the following rates for the 2026-2027 school year (IDEA Grant Funded or General Fund)

Language	Learning Evaluation	Speech/Language Evaluation	Psychological Evaluation	Social History Evaluation	Translation/Meeting
Other Languages	\$880	\$880	\$880	\$880	\$150/hour
Spanish	\$830	\$830	\$830	\$830	\$150/page

File Attachments

[Learning Tree Multicultural-Multilingual Evaluation and Consulting Inc 26-27.doc \(47 KB\)](#)

Subject **37. Appointment of Speech and Language Pathologist**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Melissa Phillips, MA, CCC-SLP to conduct Speech Evaluations for the 2026-2027 school year at a fee of \$1,100.00 per evaluation and meeting attendance at a fee of \$100.00 per hour, on an as needed basis (IDEA Grant Funded or General Fund)

File Attachments
[Melissa Phillips, Speech Language Pathologist 26-27.doc \(38 KB\)](#)

Subject **38. Appointment of Independent Augmentative Communication and Assistive Technology Evaluations**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint TechAbilities Consulting, LLC., Manahawkin, NJ to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

Augmentative Communication Evaluations	\$1,000.00 per evaluation
Assistive Technology Evaluations	\$1,000.00 per evaluation
Assistive Technology/Augmentative Communication Consult	\$150.00 per hour
Assistive Technology/AAC General Training	\$175.00 per hour
Speech-Language Consult/Speech-Language Therapy	\$125.00 per hour

File Attachments
[TechAbilities Consulting, LLC 26-27 Contract.doc \(39 KB\)](#)

Subject **39. Appointment of Occupational, Physical and Speech Therapists/Evaluations**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action, Action (Consent)
 Recommended Action Appoint Allcare Therapy Services, LLC, Howell, NJ, to provide the following occupational, physical and speech therapy services for the 2026-2027 school year, on an as needed bases (IDEA Grant Funded or General Fund)

OT/PT/Speech Services	\$85.00 per hour
Independent OT/PT/Speech Evaluations	\$400.00 per evaluation
Bilingual Independent OT/PT/Speech Evaluations	\$500.00 per evaluation

File Attachments
[Allcare 26-27.doc \(39 KB\)](#)

Subject 40. Appointment of Occupational, Physical and Speech Evaluations/Therapists
 Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action, Action (Consent)
 Recommended Action Appoint Therapy-Pros, Staten Island, NY, to provide the following occupational, physical and speech services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

Independent OT/PT/Speech Evaluations (In District)	\$350.00 per evaluation
Independent OT/PT/Speech Evaluations (Out of District)	\$375.00 per evaluation
OT/PT/Speech Services	\$92.00 per hour

Administrative File Attachments
[Therapy-Pros 26-27.doc \(39 KB\)](#)

Subject 41. Appointment of Physical Therapist
 Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category P. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action, Action (Consent)

Recommended Action Appoint Maureen Felser, Full Potential Physical Therapy, LLC, Brick, NJ to provide physical therapy services for the 2026-2027 school year at a rate of \$91.00 per hour (IDEA Grant Funded or General Fund)

File Attachments
[Full Potential Physical Therapy 26-27.doc \(38 KB\)](#)

Subject 42. Appointment of Consulting Services

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint KwiCares, LLC, Wall Township, NJ, to provide services for the 2026-2027 school year at a rate of \$900.00 per day/\$135.00 per hour or \$1,350.00 FBA, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments
[KwiCares LLC 26-27.doc \(39 KB\)](#)

Subject 43. Appointment of Livingston Educational Center, LLC

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Livingston Educational Center, Short Hills, New Jersey to provide evaluations for the 2026-2027 school year, on an as needed basis. (IDEA Grand Funded or General Fund)

Psychological Evaluation: Basic Battery (WISC)	\$650.00
Psychological Evaluation with additional batteries (ie, measures of attention, social emotional rating scales, etc.)	\$1,000.00
Educational Evaluation basic battery	\$650.00
Complete Educational Evaluation with basic battery (WJ or WIAT) with additional batteries (ie GORT, TEWL, etc)	\$1,000.00
Complete Neuropsychological Evaluation	\$3,500.00

File Attachments
[Livingston Educational Center Contract 26-27.doc \(46 KB\)](#)

Subject **44. Appoint BCBA to Conduct In-Home Training**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following, Board Certified Behavior Analyst/Specialist (BCBA), to conduct in home training for special education students, as per Individualized Educational Plans for the 2026-2027 school year at a rate of \$50.00 per hour, on an as needed basis. (IDEA Grant Funded or General Fund)

Alexandra Eastwood
Jessica Baldwin
Cassidy Alia
Nicole Lempa

Subject **45. Appointment of New Age Behavioral Consultants, LLC**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint New Age Behavioral Consultants, LLC to provide Independent Evaluations for the 2026-2027 school year, on an as needed basis (IDEA Grant Funded or General Fund)

File Attachments
New Age Behavioral Consultants, LLC 26-27.doc (38 KB)

Subject **46. Appointment of Independent Neurodevelopmental Evaluations**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Dr. Barabas, Neurabilities Healthcare (CNNH), Voorhees, NJ, to provide neurodevelopmental and neurological evaluations for the 2026-2027 school year evaluation rate of \$870.00 per evaluation, and neuropsychological evaluations at the rate of \$3,670.00 per evaluation, and on-site Neurological and Developmental Evaluation \$4,150.00, school based behavior services \$160.00 per hour on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Neurabilities 26-27.doc \(38 KB\)](#)

Subject **47. Appointment of Occupational, Physical and Speech Therapy Services/Bilingual Evaluations**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint OXFORD Consulting Services, Manalapan, NJ, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

Subject **48. Appointment of Occupational, Physical and Speech Therapy Services**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Therapy Coaches In Motion, LLC, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments
[Therapy Coaches in Motion, LLC 26-27.doc \(38 KB\)](#)

Subject **49. Appointment of Occupational, Physical and Speech Therapists**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint ADVANCE Education Advisement Corporation, Hillsborough, NJ, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

Speech/OT Therapy	\$94.00/hour
Speech Evaluations	\$495.00 per evaluation
OT Evaluations	\$460.00 per evaluation
Bilingual Speech Evaluations	\$530.00 per evaluation
Physical Therapy	\$100.00/hour
Physical Therapy Evaluation	\$480.00 per evaluation

Bilingual Psychological Evaluations	\$535.00 per evaluation
Education Evaluations	\$470.00 per evaluation
Bilingual Educational Evaluations	\$535.00 per evaluation

File Attachments

[Advance Education Advisement Corp 26-27.doc \(41 KB\)](#)

Subject	50. Appointment of Occupational, Physical and Speech Therapists/Evaluations
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint Bright Kids Therapy, Edison, NJ to provide the following occupational, physical and speech therapy services for the 2026-2027 school year, on an as needed bases (IDEA Grant Funded or General Fund)

SP/OT/PT Services	\$100.00 per hour
SP/OT/PT Evaluations	\$600.00 per evaluation
Bilingual Speech Evaluations	\$850.00 per evaluation

File Attachments

[Bright Kids Therapy 26-27 \(2\).doc \(49 KB\)](#)

Subject	51. Appointment of Occupational, Physical and Speech Therapy Services
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	P. 3000 Professional Staff - Consent Agenda
Access	Public
Type	Action, Action (Consent)
Recommended Action	Appoint Therapy Source, Inc., Plymouth Meeting, PA, to provide occupational therapy services at \$95.00 per hour, speech therapy services \$100.00 per hour and physical therapy services \$100.00 per hour, BCBA \$135.00 per hour, RBT \$67.00 per hour, LDTC \$92.00 per hour, Social Worker \$88.00 per hour, School Psychologist \$97.00 per hour for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Therapy Source 26-27.doc \(39 KB\)](#)

Subject

52. Independent Augmentative Communication and Assistive Technology Evaluations

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Advancing Opportunities, Inc., Willingboro, NJ, to provide the following services for the 2026-2027 school year, on an as needed basis. (IDEA Grant Funded or General Fund)

Augmentative Communication Evaluation	\$1,450.00
Assistive Technology Evaluation	\$1,250.00
Augmentative Communication Training	\$200.00 per hour
Assistive Technology Training	\$180.00 per hour

File Attachments
[Advancing Opportunities 26-27.doc \(39 KB\)](#)

Subject 53. Appointment of Consulting Services

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Atlantic Behavior Analysis, LLC, Forked River, NJ, to provide services for the 2026-2027 school year: (IDEA Grant Funded or General Fund)
 Board Certified Behavior Analyst Services - \$155.00 per hour
 Functional Behavior Assessments/Functional Analysis \$175.00 per hour
 Court Proceedings \$260.00 per hour (\$1500.00 minimum court appearance)

File Attachments
[Atlantic Behavior Analysis, LLC 26-27.doc \(39 KB\)](#)

Subject 54. Appointment of Nursing Services

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended
Action

Appoint Care Options for Kids, Eatontown, NJ to provide nursing services for the 2026-2027 school year at the rate of \$72.00/hour LPN and \$82.00/hour RN, on an as needed basis. (IDEA Grant Funded or General Fund)

File Attachments

[Care Options for Kids 26-27.doc \(38 KB\)](#)

Subject

55. Approval of Tenured Administrator Contracts

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

P. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended
Action

Approve the attached list of tenured administrator contracts for the 2026-2027 school year.

File Attachments

[Tenured Admin 5.6.26.pdf \(24 KB\)](#)

Subject

56. Approval Non-Tenured Administrator Contracts

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

P. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended
Action

Approve the attached list of non-tenured administrator contracts for the 2026-2027 school year.

File Attachments

[NT Admin 5.6.26.pdf \(53 KB\)](#)

Subject

57. Approval of Non-Tenured Teacher Contracts

Meeting

May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category

P. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended
Action

Approve the attached list of non-tenured teacher contracts for the 2026-2027 school year.*Salary and step may be established or adjusted upon completion of negotiations.

File Attachments

[NT Teachers 5.6.26.pdf \(101 KB\)](#)

Subject **58. Approval of Tenured Teacher Contracts**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Approve the attached list of tenured teacher contracts for the 2026-2027 school year.
Action *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[Tenured Teachers 5.6.26.pdf \(109 KB\)](#)

Subject **59. Renewal of Substitute Teachers \$115 Per Day**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Renew the attached list of Substitute Teacher(s) for the 2026-2027 school year, at the
Action rate of \$115 per day, as needed.

File Attachments
[SUBSTITUTE TEACHER - \\$115.pdf \(56 KB\)](#)

Subject **60. Renewal of Substitute Teachers \$130 Per Day**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Renew the attached list of Substitute Teacher(s) for the 2026-2027 school year, at the
Action rate of \$130 per day, as needed.

File Attachments
[SUB TEACHER \\$130.pdf \(60 KB\)](#)

Subject **61. Renewal of Substitute Nurse(s)**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Nurse(s) for the 2026-2027 school year, at the rate of \$130 per day, as needed.

File Attachments
[SUBSTITUTE NURSE - \\$130.pdf \(30 KB\)](#)

Subject 62. Appointment of Part-Time Registered Nurses

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff to the position of Part-Time Registered Nurse for the 2026-2027 school year at \$42 per hour, not to exceed 29 hours per week:

UPC	FIRST NAME	LAST NAME
NRS-DIS-NRS-03	ROSEMARY	ACHONG
NRS-DIS-NRS-05	ALYSSA	BITSKO
NRS-DIS-NRS-10	BLAIRE	CILLENDELLO
NRS-DIS-NRS-04	JENNIFER	DAVIS
NRS-DIS-NRS-07	KATHRYN	DEBLASIO
NRS-DIS-NRS-08	MELISSA	FORNATALE
NRS-DIS-NRS-01	MELANIE	FRUSCIONE
NRS-DIS-NRS-09	JACLYN	GERSHMAN
NRS-DIS-NRS-11	SUSAN	GRASSO
NRS-DIS-NRS-02	RENEE	MORRIS
NRS-DIS-NRS-06	DONNA	PELLEGRINO

Subject 63. Approval of Coaching Professional Learning Planning Committee

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following teachers for the Coaching Professional Learning Planning Committee at a stipend of \$25 per hour not to exceed 15 hours each upon completion of

committee work. (Grant Funded) *Salary may be established or adjusted upon completion of negotiations

NAME	SCHOOL
Christine Veracierta	Aldrich
Allison Weigle	Ardena
Jamieson Gilmore	Greenville
Jennifer Bullock	Griehling
Amy Steinberg	LOP
Erin Lowman	Memorial
Amanada Haskell	Ramtown
Jocelyn Kendall	Taunton
Kelley Bielagus	MSN
Danielle Birdsall	MSS
Barbara Kudrick	MSS

Subject **64. Approval of Summer HMH Into Reading K-2 Teacher Training Opportunity**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following teachers for the Summer HMH Into Reading K-2 Teacher Training Opportunity at a stipend of \$25 per hour not to exceed 5 hours each upon completion of the work. (Title II Grant Funded) *Salary may be established or adjusted upon completion of negotiations

NAME	SCHOOL
Carly Bruno	Memorial
Dori Caracciolo	Griehling
Jessica Cullinan	Ramtown
Gianna Cusanelli	Ramtown
Emily DeRose	Griehling
Melissa Donohue	Taunton
Kristina Ferguson	Ramtown
Julia Fitzsimmons	Ramtown
Catherine Henderson	Aldrich
Kayleigh Honey	Griehling
Nicole Iacono	Aldrich
Kimberly Khouzam	Aldrich
Ashley Kolesar	LOP
Allison Lanzano	Ardena
Lindsey Lavelle	Ramtown

Deanna Lipyanek	Ardena
Desiree LoVoi	LOP
Lori Lustik	Memorial
Cailey Maloney	LOP
Jain Miller	Memorial
Janine Montalbano-Tartaglia	Taunton
Catherine Paolini	Aldrich
Erika Parker	LOP
Rosaleen Regan	LOP
Dianne Senkeleski	Ardena
Dawn Strodel	Ardena
Emily Tiernan	Ramtown
Ashley Tirone	Aldrich
Christina Trapani	Griebing
Kimberly Vitiello	Memorial
Kimberly Wawer	Memorial
Mikayla Young	Ramtown

Subject 65. Approval of K-5 MTSS Math Resource Guide Enhancement

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following teachers for the K-5 MTSS Math Resource Guide Enhancement at a stipend of \$25 per hour not to exceed 20 hours each upon completion of the work.
*Salary may be established or adjusted upon completion of negotiations

NAME	SCHOOL
Allison Weigle	Ardena
Amanda Haskell	Ramtown
Tammy O'Gara	Ardena
Noreen Omelczuk	Land O'Pines

Subject 66. Approval of Grades K-2 Language Arts Summer Curriculum Committee

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following teachers for the Grades K-2 Language Arts Summer Curriculum Committee at a stipend of \$25 per hour not to exceed 20 hours each upon completion of

Madeline Distefano, Georgian Court University	May 11, 2026 - June 30, 2026 25 Hours	Gabriella Bernhardt, Greenville
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Subject 69. Rescind the approval of ESY Certificated Staff

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of the following staff members for the 2026 Extended School Year Program:

Jaclyn Lussier	
Maureen Feiter	

Subject 70. Approval of Summer Learning Module Development for Algebra

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following teachers for the Summer Learning Module Development for Algebra at a stipend of \$25 per hour not to exceed 21 hours each upon completion of the work. *Salary may be established or adjusted upon completion of negotiations

NAME	SCHOOL
Casey Charterina	MSS
Robin Brady	MSS

Subject 71. Approval of ML Summer Screeners

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individuals as ML Summer Screeners for the Summer of 2026 at \$25 per hour, not to exceed \$1400. *Salary may be established or adjusted upon completion of negotiations

NAME	SCHOOL
Melissa Luell	MSS
Stella Cohen	Aldrich
Jamie Rizzo	MSN
Oksana Telipska	Aldrich
Maria Acosta-Silvestri	Itinerant
Natalia Farnkopf	Ardena

Subject 72. Approval of Tuition Reimbursement

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the reimbursement of 50% of the tuition cost for the attached graduate course(s) being taken during the 2025-2026 School year. The attached staff member(s) shall be reimbursed consistent with contract upon the successful completion of the course(s):

Goals [Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.](#)

File Attachments
[Tuition Reimbursement - 5 6 26 \(1\).pdf \(43 KB\)](#)

Subject 73. Vanguard Technology Facilitators

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of individuals as Vanguard Technology Facilitators, at a stipend of \$1,000.00 each for the 2026-2027 school year, to provide effective support for digital learning and technology integration.

NAME	SCHOOL
Stephen Esche	Middle School South
Danielle Gianelos	Middle School South
Kristanne Leggio	Middle School South
Christopher Collins	Middle School North
Lauren Howell	Middle School North
Cristal Johnson	Middle School North

Subject **74. Behavioral Safety Training to Staff**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint CPI to provide Behavioral Safety Training to Staff who will train employees within their organization for the 2026-2027 school year at a fee of \$40,000.00 (IDEA Grant Funded or General Fund)

Subject **75. Appointment of Speech and Language Pathologist**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Beyond Communication, LLC to provide consultative services for the 2026-2027 school year, on an as needed basis (IDEA Grant Funded or General Fund)

File Attachments

[Beyond Communication LLC 26-27 \(2\).doc \(38 KB\)](#)

Subject **76. Authorization of Workshop Mileage and Registration**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category P. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Authorize the registration and/or approval of applicable mileage for travel to the attached workshops in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines.

File Attachments

[May 2026 Workshop Sheet.pdf \(85 KB\)](#)

Q. 4000 Support Staff - Consent Agenda

Subject **1. Approval of Paraprofessional**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve Lauren Robinson to the position of Paraprofessional of Special Education at Ramtown, effective June 1, 2026 at Step 1, \$30,225, prorated. *PENDING CRIMINAL HISTORY

Subject 2. Resignation of ESL Assistant

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Accept, with regret, the resignation of Iryna Shevchuk, ESL Assistant at Middle School South, effective May 1, 2026.

Subject 3. LOA for Paraprofessional

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence for Denise LeSchack, Paraprofessional at Memorial:

LEAVE	FROM	THROUGH
Family Leave	May 11, 2026	May 22, 2026
Without Pay	(2 weeks)	
With Benefits		

Subject 4. Retirement of Central Office Executive Administrative Assistant

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Accept, with regret, the retirement of Suzanne Cannata, Central Office Executive Administrative Assistant, effective August 1, 2026.

Subject **5. Retirement of Manager of Student Information Systems and Data Services**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Mark Machonis, Manager of Student Information Systems and Data Services, effective August 1, 2026.

Subject **6. Retirement of Paraprofessional**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Karen McClaughry, Paraprofessional at Land O'Pines, effective July 1, 2026.

Subject **7. Resignation of Paraprofessional**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Nicholas Palumbo, Paraprofessional at Memorial, effective April 30, 2026.

Subject **8. Approval of Substitute Paraprofessional(s)**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following to the position of Substitute Paraprofessional(s) for the 2025-2026 school year at the rate of \$105 per day, as needed. *PENDING CRIMINAL HISTORY

Stacy Knipe	Judy Fonte

Subject 9. Approval of School Office Assistant

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Alaina Burns to the position of Office Assistant at Adelphia, effective September 1, 2026, at Step 1, \$22,695. (Repl. R.DiGregorio - Transfer). *PENDING CRIMINAL HISTORY *Salary and Step may be established or adjusted upon completion of negotiations

Subject 10. Transfer of Paraprofessional

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of Jennifer Ferrari from the position of Special Education Paraprofessional to the position of School Secretary at Land O'Pines, at Step 1, \$40,850 effective August 1, 2026. (Repl. K. Waggner - Retirement) *Salary and step may be established or adjusted upon completion of negotiations.

Subject 11. Approval of Substitute School Secretary(s)/Office Assistant(s)

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following to the position of Substitute School Secretary(s)/Office Assistant(s) for the 2025-2026 school year at the rate of \$105 per day, as needed. *PENDING CRIMINAL HISTORY

Alaina Burns	Stacy Knipe
Jill Sheldon	

Subject **12. Extended School Year Program Paraprofessionals**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached staff to work the 2026 Extended School Year Program. Faculty meeting Wednesday, July 1, 2026; Program will run Monday - Thursday, July 6, 2026 - August 13, 2026. (IDEA Grant Funded or General Fund) (contingent upon sufficient enrollment). *PENDING CRIMINAL HISTORY

File Attachments
[Support Staff 5.6.26.pdf \(41 KB\)](#)

Subject **13. Extended School Year Program Substitute Paraprofessional(s)**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) as a substitute paraprofessional for the 2026 Extended School Year Program, July 6-August 13, 2026 (Monday-Thursday), at the rate of \$16.15 per hour not to exceed 4.5 hours per day. *PENDING CRIMINAL HISTORY

Justin Tarriff	Judy Fonte

Subject **14. Renewal Substitute Paraprofessional(s) \$105 Per Day**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Paraprofessional(s) for the 2026-2027 school year, at the rate of \$105 per day, as needed.

File Attachments
[SUBSTITUTE PARA - \\$105.pdf \(46 KB\)](#)

Subject **15. Renewal of Substitute School Secretary(s)/Office Assistant(s)/Media Assistant(s) \$105**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Secretary(s)/Office Assistant(s)/Media Assistant(s) for the 2026-2027 school year, at the rate of \$105 per day, as needed.

File Attachments
[SUBSTITUTE SECRETARY - \\$105.pdf \(42 KB\)](#)

Subject **16. Approval of Central Office Personnel**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Central Office Personnel for the 2026-2027 school year.

File Attachments
[Central Office Personnel 5.6.26.pdf \(25 KB\)](#)

Subject **17. Approval of Office of Information Technology Support Staff**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Office of Information Technology Support Staff for the 2026-2027 school year.

File Attachments
[OIT 5.6.26.pdf \(23 KB\)](#)

Subject **18. Approval of Department Heads**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Department Heads for the 2026-2027 school year.

File Attachments
[Department Heads 5.6.26.pdf \(19 KB\)](#)

Subject 19. Approval of School Secretaries

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of School Secretaries for the 2026-2027 school year. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[Secretaries 5.6.26.pdf \(38 KB\)](#)

Subject 20. Approval of School Office Assistants

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of School Office Assistants for the 2026-2027 school year. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[Office Assistants 5.6.26.pdf \(28 KB\)](#)

Subject 21. Approval of Paraprofessionals

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Paraprofessionals for the 2026-2027 school year. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[Paraprofessionals 5.6.26.xls.pdf \(52 KB\)](#)

Subject 22. Approval of School Media Assistants

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of School Media Assistants for the 2026-2027 school year. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[Media Asst 26-27.pdf \(26 KB\)](#)

Subject 23. Approval of Instructional Assistant(s)

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following list of ESL/ESSA Instructional Assistant(s) for the 2026-2027 school year at a salary of \$22,000. (Title I and Title III Grant Funded):

UPC#	LAST NAME	FIRST NAME
TCH-ALD-NCLB-AST-01	AGOSTA	GINA
TCH-GRE-ESL-AST-01	CAUFIELD	DONNALEE
TCH-MSS-ESL-AST-01	FRANCO	GRACIELA
TCH-MSN-ESL-AST-01	GIRALDO	LINDSAY
TCH-MSN-ESL-AST-02	GONZALEZ	NICOLE
TCH-ALD-ESL-AST-01	HENDRICKSON	ADRIANNA
TCH-ARD-ESL-ASST-01	KLEBOWICZ	TARYN
TCH-ALD-ESL-AST-02	SALGADO	YESMY

Subject 24. Approval of Translator/Interpreter(s)

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following Translator/Interpreter(s) for the 2026-2027 school year at \$30 per hour, based on need and availability:

LAST NAME	FIRST NAME
ALCALA-GONZALEZ	THALIA
ACOSTA-SILVESTRI	MARIA
ALZATE	STEPHANY
BARON	ANASTASIYA
BELTRAN	EMMANUEL
BEMBEEVA	RAISSA
BESANCENEY	ISABEL
DIAZ	JOSE
FATTORUSSO	RINA
FERNANDEZ	LESLEY
GONZALEZ	NICOLE
GUERRERO	NEREYDA
HERRERA	FRANCISCO
KARACSONY	BIBIANA
KORBUTYAK	VOLHA
KOVALEVA	DARIA
LYNN	MATTHEW
MEZA VILLATORO	LUZ
NUNEZ-BRITO	JUAN
PICKERING	PATRICIA
ROSADO	MARITZA
SALINAS	BETANIA
SANCHEZ	ANGELA
STYSLINGER	THELMA
TORTORELLI	LAURA
VALGENTI	JULIA

Subject 25. Approval of Custodial, Maintenance and Grounds Personnel
 Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the attached list of Custodial, Maintenance and Grounds Personnel for the 2026-2027 school year. *Salary and step may be established or adjusted upon

completion of negotiations.

File Attachments

[2026-2027 FT Staff ReOrg.pdf \(133 KB\)](#)

Subject **26. Approval of Chemical Hygiene Officer**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jimmy Rappleyea, Supervisor of Buildings and Grounds to serve as the Chemical Hygiene Officer for the 2026-2027 school year.

Subject **27. Approval of Right to Know Officer**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jimmy Rappleyea, Supervisor of Buildings and Grounds to serve as the Right to Know Officer for the 2026-2027 school year.

Subject **28. Approval of Integrated Pest Management Officer**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jimmy Rappleyea, Supervisor of Buildings and Grounds to serve as the Integrated Pest Management Officer for the 2026-2027 school year.

Subject **29. Approval of Indoor Air Quality Designee**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jimmy Rappleyea, Supervisor of Buildings and Grounds to serve as the Indoor Air Quality Designee for the 2026-2027 school year.

Subject **30. Approval of Asbestos Management Officer**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jimmy Rappleyea, Supervisor of Buildings and Grounds to serve as the Asbestos Management Officer for the 2026-2027 school year.

Subject **31. Approval of LOA for Custodian**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Dennis Peterson, Night Head Custodian at Aldrich School:

LEAVE	FROM	THROUGH
Medical Leave	April 13, 2026	April 24, 2026
With Pay	(10 sick days)	
With Benefits		

Subject **32. Approval of Hourly Building & Grounds Personnel**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Hourly Building & Grounds Personnel for the 2026-2027 school year, at a rate of \$17.03 per hour. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[2026-2027 PT Staff ReOrg Info.pdf \(86 KB\)](#)

Subject **33. Approval of Cafeteria Aides**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Cafeteria Aides for the 2026-2027 school year. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[2026-2027 Cafe Aide ReOrg.pdf \(82 KB\)](#)

Subject 34. Approval of Substitute Cafeteria Aides

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Substitute Cafeteria Aide(s) for the 2026-2027 school year, at a rate of \$16.00 per hour, as needed. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[2026-2027 Sub Cafe Aide ReOrg.pdf \(70 KB\)](#)

Subject 35. Transportation Staff

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the attached list of Transportation Staff for the 2026-2027 school year. *Salaries and steps may be established or adjusted upon completion of negotiations.

File Attachments
[Transportation Master Salary List 26-27 BUS DRIVER.pdf \(147 KB\)](#)
[Transportation Master Salary List 26-27 MECHANIC.pdf \(106 KB\)](#)
[Transportation Master Salary List 26-27 BUS AIDE.pdf \(121 KB\)](#)

Subject 36. Rescind Appointment- Bus Driver

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Rescind the appointment of Edwin Rosa from the position of Bus Driver for the 2025-2026 school year at a rate of \$25.65 per hour (previously approved on December 10, 2025).

Subject 37. Leave of Absence for Bus Aide

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the Leave of Absence for Julie Morgan, Bus Aide in Transportation, effective March 25, 2026 through April 30, 2026.

LEAVE	FROM	TO
LEAVE OF ABSENCE	MARCH 25, 2026	APRIL 30, 2026
WITH PAY	MARCH 25, 2026	MARCH 26, 2026
WITHOUT PAY	MARCH 27, 2026	APRIL 30, 2026

Subject 38. Transfer of Bus Aide

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the transfer of Megan Jansen, Bus Aide in the Transportation Department, to the position of Bus Driver at Step 2 of the Bus Driver Salary Guide at a rate of \$26.14 per hour, PENDING CDL LICENSE.

Subject 39. Retirement of Bus Driver

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Harold Holsten, Bus Driver in the Transportation Department, effective June 30, 2026.

Subject 40. Approval of Black Seal Stipend

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pathumwan Gawlowski to receive a Black Seal License stipend of \$200.00 for the 2025-2026 school year, effective April 1, 2026, prorated.

Subject 41. Appointment of Cafeteria Aides

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Cafeteria Aides for the 2025-2026 school year at an hourly rate of \$16.00/hr: PENDING CRIMINAL HISTORY APPROVAL

Name	Location	Hours/Rate
Aura Sagnay Vallejo	Memorial	2.5 / \$16.00

Subject 42. Appointment of Hourly Custodian

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Malcolm Clanton to the position of Hourly Custodian at Newbury School for the 2025-2026 school year at an hourly rate of \$17.03/hr and a \$200 Black Seal Stipend, prorated. PENDING CRIMINAL HISTORY APPROVAL.

Subject 43. Approval of Transfer to Night Head Custodian

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of Atnan Klobucista from Custodian at Land O'Pines School to the position of Night Head Custodian at Griebing School, effective May 1, 2026 at their current Step and Salary on the Custodial Salary Guide, with a stipend of \$1,400, prorated.

Subject 44. Appointment of Hourly Buildings & Grounds Personnel

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Chase Knecht to the position of Hourly Buildings & Grounds Personnel for the 2025-2026 school year at an hourly rate of \$17.03/hr. PENDING CRIMINAL HISTORY APPROVAL

Subject 45. Approval of Substitute Buildings & Grounds Personnel

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of Substitute Buildings & Grounds Personnel for the 2026-2027 school year, at a rate of \$17.03 per hour, as needed. *Salary and step may be established or adjusted upon completion of negotiations.

File Attachments
[2026-2027 Sub B&G Staff ReOrg.pdf \(72 KB\)](#)

Subject 46. Approval of Summer Hourly Personnel

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individuals as Summer Hourly Personnel for the 2026 Summer from July 1, 2026-August 29, 2026 at a rate in accordance with the HTEA Collective

Bargaining Agreement. PENDING CRIMINAL HISTORY:

Danielle Colvin	Linda Handerhan	Arisleidy Quezada	Robin Sweeney
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Subject **47. Approval of Transfer to Groundsman**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Approve the transfer of James Lockett from Custodian at Taunton to the position of Groundsman, effective May 7, 2026 at Step 1, \$36,150, prorated. (Replacing Kenneth Fahnholz - Retirement)

Subject **48. Approval of Transfer of Hourly Custodian**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Approve the transfer of Luis Marrero, Hourly Custodian, to the position of Fulltime Custodian at Taunton School, at step 1, \$32,860, of the custodial salary guide, prorated, effective May 7, 2026.

Subject **49. Approval of Transfer of Hourly Custodian**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Approve the transfer of Djemail Kolari, Hourly Custodian, to the position of Fulltime Custodian at Newbury School, at step 1, \$32,860, of the custodial salary guide, prorated, effective May 7, 2026.

Subject **50. Approval of LOA for Custodian**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Q. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence for Jeffrey Warnet, Night Head Custodian at Adelphia School:

LEAVE	FROM	THROUGH
Medical Leave	May 11, 2026	September 30, 2026
Without Pay		
With Benefits		

R. 5000 Pupils - Consent Agenda

Subject 1. Affirm HIB Report
 Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category R. 5000 Pupils - Consent Agenda
 Access Public
 Type Action
 Recommended Action Affirm the Superintendent's recommendation on Harassment, Intimidation and Bullying findings as reported at the April 8, 2026 Board Meeting.

S. 6000 Finances - Consent Agenda

Subject 1. 2026-2027 Budget
 Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
 Category S. 6000 Finances - Consent Agenda
 Access Public
 Type Action, Action (Consent)
 Recommended Action As recommended by the Finance Committee on May 4, 2026, adopt the Resolution for the 2026-2027 school district budget for submission to the Department of Education as attached:

WHEREAS, the Howell Board of Education adopted a tentative budget on March 18, 2026, and submitted it to the Executive County Superintendent of Schools for approval, and

WHEREAS, the tentative budget was approved by the Executive County Superintendent of Schools on April 24, 2026, and

WHEREAS, the tentative budget was posted on the district’s website on April 27, 2026, and

WHEREAS, the final budget was presented to the public during a hearing held in the Board of Education Administration Building located at 4567 Route 9, Howell, NJ, on Wednesday, May 6, 2026.

WHEREAS, the Board of Education has now determined to make modifications to the tentative budget as follows:

Budget Line	Description	Tentative Budget	Final Budget	Change	Explanation
20-5200	Transfers from Operating Budget-Prek (Special Ed)	\$1,165,500	\$1,082,250	-\$83,250	per early childhood, adjustment to general fund contribution
11-1XX-100-XXX	Total Regular Programs-Instruction	29,488,059	29,404,809	-83,250	per early childhood, adjustment to general fund contribution
11-2XX-100-XXX	Total Special Education-Instruction	18,598,402	18,333,440	-264,962	per early childhood, adjustment to staff included/excluded in PEA
11-000-213-XXX	Total Undist. Expenditures-Health Services	1,381,567	1,377,797	-3,770	per early childhood, adjustment to staff included/excluded in PEA
11-000-219-XXX	Total Undist. Expenditures-Child Study Teams	3,504,919	3,773,773	268,854	per early childhood, adjustment to staff included/excluded in PEA
11-000-240-XXX	Total Undist. Expenditures-Support Serv.-School Admin.	4,763,637	4,686,457	-77,180	per early childhood, adjustment to staff included/excluded in PEA
11-000-251-XXX	Total Undist. Expend.- Central Services	2,201,776	2,223,173	21,397	per early childhood, adjustment to staff included/excluded in PEA
11-000-26X-000	Total Undist. Expend.Oper.And Maint. Of Plant Serv.	13,391,583	13,530,495	138,912	per early childhood, adjustment to staff included/excluded in PEA & adjustment to allowable PEA utilities expenses
20-218-100-XXX	Total PEA Instruction	5,452,629	5,623,573	170,944	per early childhood, adjustment to staff included/excluded in PEA
20-218-200-XXX	Total PEA Support Services	6,637,259	6,383,065	-254,194	per early childhood, adjustment to staff included/excluded in PEA & adjustment to allowable PEA utilities expenses
TOTAL		\$86,585,331	\$86,418,832	-\$166,500	

NOW, THEREFORE, BE IT RESOLVED that in consideration of the above the Howell Board of Education hereby adopts the following final budget for SY 2026-2027:

	General Fund	Special Revenue	Debt Service	TOTAL
2026-2027 Total Expenditures	\$ 144,104,656	\$ 14,018,702	\$ 64,356	\$158,187,714
Less: Anticipated Revenues	44,688,685	14,018,702	• 0 -	58,707,387

Taxes to be Raised		\$99,415,971	• 0 -	\$ 64,356	99,480,327
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Adjustment for HEALTH CARE COSTS

BE IT RESOLVED that the Howell Board of Education includes in the final budget the adjustment for increased costs of health benefits in the amount of \$4,365,972. The additional funds will be used to pay for the additional increases in health benefit premiums.

Capital Reserve Withdrawal – Local Share

BE IT RESOLVED that included in budget line 600, Budgeted Withdrawal from Capital Reserve – for Local Share, is the balance of the funds needed of \$6,953,775 for local share of ROD grant capital projects as listed below.

- Boilers at Ardena, LOP, Aldrich, Newbury, Ramtown, Griebing, Taunton (\$1,233,225)
- Cupola at Ardena (\$300,300)
- Cooling Towers at Adelphia, Greenville, Memorial (\$5,420,250)

The total cost of these school facility ROD grant projects is \$11,589,625 for which \$4,635,850 was determined as the final eligible cost and the \$6,953,775 was determined as the local share.

Capital Reserve Withdrawal – Other Capital Projects

BE IT RESOLVED that included in the general fund appropriations, budget line 620 is a withdrawal from Capital Reserve – Other Capital Projects in the amount of \$2,485,000 for:

- Roofing at Griebing, Newbury, Southard (\$1,915,000)
- Boiler Room Stairs at MSN (\$20,000)
- Doors at Ramtown, Transportation, Aldrich, Greenville (\$100,000)
- District-wide asphalt/paving/concrete (\$300,000)
- Bathrooms at Ardena (\$150,000)

The total cost of these projects is \$2,485,000 which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

Maintenance Reserve Withdrawal

BE IT RESOLVED that as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$3,580,956 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

Travel and Related Expense Reimbursement 2026-2027

WHEREAS, the Howell Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Howell Board of Education established \$100,000 as the maximum travel amount for the current school year and has expended \$50,541.87 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$100,000 for the 2026-2027 school year.

Subject

2. Bills and Claims Submitted by Board Secretary

Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	<p>Approve the payment of all bills and claims as shown for the periods March 1, 2026 to March 31, 2026, April 1, 2026 to April 13, 2026 and April 14, 2026 to April 30, 2026 been certified by the Board Secretary and filed in the Board Office.</p> <p>Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of April 30, 2026 no budgetary line item account has obligations and payments, (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.</p> <p>Note: Each Board Member will recuse themselves from voting on any payment or portion of payment for reimbursement of expenses for routine, mandated or workshop related items.</p>

File Attachments

[Bills and Claims 4-1-26 to 4-13-26.pdf \(572 KB\)](#)

[Bills and Claims 3-1-31 to 3-31-26.pdf \(61 KB\)](#)

[Bills and Claims 4-14-26 to 4-30-26.pdf \(735 KB\)](#)

Subject	3. March 2026 Secretary and Treasurer Report
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve March 2026 Secretary and Treasurer Report

I, Ronald Sanasac, School Business Administrator, Board Secretary certifies that as of March 31, 2026 no line item has been overextended in violation of N.J.A.C. 6A:23A-16.10 (c) 3, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.



File Attachments

[March Secretary.pdf \(797 KB\)](#)

[March Treasurer.pdf \(59 KB\)](#)

Subject	4. Budget Account Transfers
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve attached budget account transfers to be submitted to the county.

File Attachments
[Request for Transfer Approval 5.6.26.pdf \(78 KB\)](#)

Subject 5. Board Attorney

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Cleary, Giacobbe, Alfieri & Jacobs, LLC, as Board of Education General Counsel/Bond Counsel for the school year ending June 30, 2026, at the rate of \$175.00 per hour.

Goals [Over five years, enhance community partnerships, parent engagement, and proactive outreach initiatives to foster inclusive and supportive environments across our school communities.](#)

Subject 6. Special Education Counsel

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Cleary, Giacobbe, Alfieri & Jacobs, LLC as Special Education Counsel for the school year ending June 30, 2027, at the rate of \$175.00 per hour.

Goals

Subject 7. Negotiations/Labor Counsel

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Cleary, Giacobbe, Alfieri & Jacobs, LLC as Negotiation/Labor/Personnel Counsel for the school year ending June 30, 2027, at the rate of \$175.00 per hour.

Goals [Over five years, prioritize equitable access and infrastructure enhancement, leveraging partnerships, grants, and budget planning for optimal staff support and student success.](#)

Subject 8. Long Term Health Care Broker of Record

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Summit Financial Resources, Inc., Manalapan, NJ, as the Brokers of Record for Long Term Health Care as a EUS contract in accordance with 18A:18A-5a(10) for the school year ending June 30, 2027.

Goals [Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.](#)

Subject 9. Health Insurance, Dental and Workers Comp. Broker of Record

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Brown & Brown, Inc., Florham Park, NJ, as the Broker of Record for Health Insurance, Dental Insurance and Workers' Compensation Insurance as a EUS contract in accordance with 18A:18A-5a(10) for the school year ending June 30, 2027.

Goals [Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.](#)

Subject 10. Property, Casualty and Auto Insurance Broker of Record

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Clyde Paul Agency, Inc., Summit, NJ, as the Broker of Record for Property, Casualty and Auto Insurance as a EUS contract in accordance with 18A:18A-5a(10) for the school year ending June 30, 2027.

Goals [Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.](#)

Subject **11. Appoint Board Auditor**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint _____, as the Board Auditor from July 1, 2026 through June 30, 2027, at an annual fee of \$_____, which will include preparation of necessary financial statements to the Department of Community Affairs Local Finance Board at no additional cost, and will include the preparation of necessary financial statements for the EDA, at no additional cost.

Subject **12. Tax Shelter Brokers of Record**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Brokers of Record for provision of Tax Sheltered Annuities for the school year ending June 30, 2027:
AIG Retirement Advisors, Inc. 1 Primerica
AXA Equitable Siracusa Benefits Program
David Lencses Agency Valic
Lincoln Investment Planning, Inc. Vanguard
Metropolitan Life Ins. Co. Vision Financial – Oppenheimer
TSA Consulting Group, Inc. Fidelity

Goals [Over the next five years, promote holistic student well-being through increased support, restorative programs, mental health services, social engagement, and physical activity across all grade levels.](#)

Subject **13. Special Projects Architect**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint SSP Architecture, as Special Projects Architect for the school year ending June 30, 2027, at the rate of \$125.00 per hour, as needed.

Goals

Subject **14. Award EUS Contract for Board Financial Advisor**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Douglas J. Bacher, Principal, of NW Financial Group, LLC, as the Board Financial Advisor for the school year 2026–2027 as an EUS contract.

Subject 15. School Physician

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Dr. Salvatore Mule' of Carbon Health, Howell, NJ, as School Physician for the school year ending June 30, 2027, at an annual salary of \$25,000.

Goals [Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.](#)

Subject 16. Treasurer of School Monies

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Debra Pappagallo as Treasurer of School Monies for the school year ending June 30, 2027, at \$9,359.16.

Goals [Over five years, prioritize equitable access and infrastructure enhancement, leveraging partnerships, grants, and budget planning for optimal staff support and student success.](#)

Subject 17. Purchasing and Pricing Cooperatives

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve participation in the following Purchasing and Pricing Cooperatives:

- ACES Consortium
- BuyBoards
- Bergin Bids

- ED-Data
- ESCNJ - Educational Services Commission of New Jersey
- MOESC - Monmouth-Ocean Educational Services Commission
- New Jersey Division of Purchase and Property
- County of Monmouth
- NJPA
- Sourcewell
- NCPA – National Cooperative Purchasing Alliance
- NJCPA – New Jersey Cooperative Purchasing Alliance
- US Communities/OMNIA Partner
- PEPPM
- 1GPA - 1 Government Procurement Alliance
- HCESC - Hunterdon County Educational Services
- CCESC - Camden County Educational Services
- Educational Services Commission
- Monmouth County School Boards
- NJ School Boards
- NASPO ValuePoint
- TIPS-USA

Goals [Over five years, prioritize equitable access and infrastructure enhancement, leveraging partnerships, grants, and budget planning for optimal staff support and student success.](#)

Subject **18. Depositories**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Designate the following depositories for Board of Education Funds for the 2026-2027 school year:
 ACCOUNT BANK SIGNATORY
 General TD Bank Board President or Vice President, Treasurer of School Monies, and Board Secretary
 Payroll TD Bank Treasurer of School Monies and Board Secretary
 Payroll Agency TD Bank Board Secretary
 Student Activities TD Bank Board Secretary and Assistant Business Administrator
 Unemployment TD Bank Board Secretary
 Electronic Funds Transfer TD Bank Board Secretary and Assistant Business Administrator
 System (Treasury Direct) TD Bank Board Secretary and Assistant Business Administrator
 Capital Reserve TD Bank Board Secretary and Assistant Business Administrator
 Maintenance Reserve TD Bank Board Secretary and Assistant Business Administrator
 Investments
 JP Morgan Board Secretary and Assistant Business Administrator
 PNC Bank Board Secretary and Assistant Business Administrator
 TD Bank Board Secretary and Assistant Business Administrator
 US Bank Board Secretary and Assistant Business Administrator
 Wells Fargo Board Secretary and Assistant Business Administrator
 Bank of New York Board Secretary and Assistant Business Administrator
 FSA TD Bank Board Secretary and Assistant Business Administrator
 Food Service TD Bank Treasurer of School Monies and Board Secretary

Goals [Over five years, prioritize equitable access and infrastructure enhancement, leveraging partnerships, grants, and budget planning for optimal staff support and student success.](#)

Subject	19. Renew Food Service Management Company Renewal
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the renewal of the Food Service Management Company Competitive Contract CC#1-23 with Aramark Educational Services for the 2026-2027 school year, in conformance with all applicable federal, state, and municipal laws including the Public School Contracts Law of the State of New Jersey N.J.S.A. 18A:18A-1 and 18A:18A-4.1 et seq. Details of the contract include FSMC fee of \$0.2233 per meal; guaranteed return of \$300,000; total contract cost of \$2,028,292.30.

File Attachments
[HowellForm 23CR Public SY26-27.xlsx \(108 KB\)](#)

Subject	20. Extend Quote for AHERA Services
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Extend Q#7-23 for AHERA Services, to Partner Engineering and Science, Inc., Asbury Park, NJ, from July 1, 2026 through June 30, 2027 at a rate of \$2,700.00 annually.
Goals	Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.

Subject	21. Extend Agreement for District Wide Power Sweeping
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Extend Quote #4-23 District Wide Power Sweeping, to Aggressive Property Maintenance, Farmingdale, NJ, from May 25, 2026 through May 24, 2027 at no price increase.
Goals	Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.

Subject **22. Donation of Basketball Court**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept the donation to the Land O Pines School from the Land O Pines PTO of installation of outdoor basketball court at an estimated value of \$21,000.

File Attachments

[Basketball Court Approval Letter.pdf \(61 KB\)](#)

Subject **23. Donation of Crates and Dollies**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept the donation of crates and dollies from Total Relocation Services, Irvington, NJ, of 44 crates and 11 dollies with an estimated value of \$1,000.

Subject **24. Authorize Replacement of Van 86 Motor**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote of replacement of motor for van 86 from Circle Chevy at a cost of \$11,696.00.

File Attachments

[Van 86 Motor Quotes.pdf \(855 KB\)](#)

Subject **25. Award Quote for Geese Control Services**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type	Action (Consent)
Recommended Action	Award Q #4-26 Geese Control Services for the 2026-2027 school year to Geese Chasers, LLC, Medford, NJ, from July 1, 2026 through June 30, 2027 at a rate of \$2,499 a month.
Goals	Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.

Subject **26. Newbury School - Roof Areas A & B Replacements**

Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve Proposal # 5071311 for the Roof Areas A & B Replacements at Newbury School, from Weatherproofing Technologies, Inc., 3735 Green Rd., Beachwood, OH 44122 at a cost of \$722,790.89 (ESCNJ 23/24-30 Co-Op #65MCECCPS)

File Attachments
[Newbury Roof Replacement.pdf \(882 KB\)](#)

Subject **27. Southard Community Center - Roof B Replacements**

Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve Proposal # 5071314 for the Roof B Replacements at Southard Community Center, from Weatherproofing Technologies, Inc., 3735 Green Rd., Beachwood, OH 44122 at a cost of \$199,871.24 (ESCNJ 23/24-30 Co-Op #65MCECCPS)

File Attachments
[Southard Roof Replacement.pdf \(799 KB\)](#)

Subject **28. Griebing School - Roof Section I Replacement**

Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public

Type Action (Consent)

Recommended Action Approve Proposal # 5071312 for the Roof Area I Replacements at Griebing School, from Weatherproofing Technologies, Inc., 3735 Green Rd., Beachwood, OH 44122 at a cost of \$308,892.68 (ESCNJ 23/24-30 Co-Op #65MCECCPS)

File Attachments
[5071312 - Howell Griebing School Roof I Replacement Proposal Letter.pdf \(2,434 KB\)](#)

Subject 29. Parking Lot Repairs & Replacement at MS North

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote for repairs and replacement of the asphalt, curbs and inlets for MS North from Garden State Paving, 300 Commerce Drive, Tinton Falls, NJ 07753 at a total cost of \$167,044.00 (ESCNJ Co-Op #23/24-06)

File Attachments
[GSPS MSN.pdf \(48 KB\)](#)

Subject 30. District Wide Concrete Work

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quotes for District Wide Concrete Work from Cifelli & Son General Construction, Inc., 4 Coppola Street, Nutley, NJ 07110 at a total cost of \$160,724.25 (ED DATA BID # 12742, Masonry, Concrete #24B)

Subject 31. Equipment Implementation

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Quote # 26-3326 for the purchase of Paladin Tractor Standard 72# Brush Grapple, Model # 108415 from Cherry Valley Tractor Sales, 35 Route 70 West, Marlton,

NJ 08053, at a cost of \$4978.20. (NJ State Approved Co-op # 65MCECCPS Bid # ESCNJ 22/23-12)

File Attachments

[Cherry Valley Brush Grapple.pdf \(38 KB\)](#)

Subject **32. Gym Curtain Divider**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Quote # 46607 for the purchase and installation of (1) Walk Draw Divider Curtain at LOP from Nickerson NY, LLC, 11 Moffit Blvd, Bay Shore, NY 11706, at a cost of \$15,163.00. (NJ State Approved Co-op # 65MCECCPS Bid # ESCNJ 22/23-12)

File Attachments

[Nickerson Curtain Divider.pdf \(78 KB\)](#)

Subject **33. Apple Neo Laptops**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the purchase 12 Apple Neo laptops for district registered nurses in the amount of \$7,138.00. (MCIA Funded). PEPPM contract number 535802-001

File Attachments

[Nurses laptops 2026.jpg \(100 KB\)](#)

Subject **34. Apple iPads and Charging Cart**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the purchase of 60 Apple iPads and 2 Charging carts for Newbury and Adelpia Early Learning Centers in the amount of \$30,836.90 (PEA Grant Funded). PEPPM

contract number 535802-001.

File Attachments
[2214434844 - iPad Wired Cart.pdf \(15 KB\)](#)

Subject **35. Managed Detection and Response Services**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award Managed Detection and Response Services to Arete Advisors, LLC, Boca Raton, Florida, for a three year term in the amount of \$78,013.80 per year.

File Attachments
[3yr AI SIEM SOW 2026 - Howell Township Public Schools.pdf \(250 KB\)](#)

Subject **36. Multifunction Copiers**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the purchase of 16 multifunction copiers in the amount of \$146,100. (MCIA Funded). PEPPM contract number 548722-001.

Subject **37. Purchase 10 Apple iPads for Buildings & Grounds**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category S. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Purchase 10 Apple iPads for Buildings and Grounds in the amount of \$4,379.50, (MCIA Funded). PEPPM contract number 535802-001.

File Attachments
[2214449623 - Quote for Howell Township School District.pdf \(18 KB\)](#)

Subject **38. Award Quote for District Uniforms**

Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Award Q #3-26 District Uniforms for the 2026-2027 school year by-line vendors, to Bob Uniform Shop, Inc., Middletown, NJ, and Smart Stitch LLC, Ewing, NJ, on a per item basis from July 1, 2026 through June 30, 2027 as the lowest qualified quotes received.
Goals	Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.

Subject 39. Award Bid Athletic Equipment and Supplies

Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	S. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Award Bid #1-26 Athletic Equipment and Supplies for the 2026-2027 school year by-line vendors, in the amount of \$39,051.19 for Middle School North and Middle School South Schools. (See attached Bid Breakdown)
Goals	Over the next five years, promote holistic student well-being through increased support, restorative programs, mental health services, social engagement, and physical activity across all grade levels.

File Attachments

[Bid 1-26 Summary JF.pdf \(75 KB\)](#)

T. 7000 Property - Consent Agenda

Subject	1. Disposal of Damaged Media Resources
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	T. 7000 Property - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the destruction and disposal of media center materials that are damaged, outdated or contain obsolete information.

U. 8000 Operations - Consent Agenda

Subject	1. Organizational Chart
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	U. 8000 Operations - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Adopt the attached Organizational Chart for the 2026-2027 School Year.

Subject	2. School Bus Emergency Evacuation Drill Reports
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	U. 8000 Operations - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Accept School Bus Emergency Evacuation Drill Reports submitted by the Transportation Department.

File Attachments

[School Bus Emergency Evacuation Drill Reports- Spring 2026.pdf \(366 KB\)](#)

V. 9000 Community - Consent Agenda

W. New Business: Non-Consent Agenda Items

Subject	1. New Business: Non-Consent Agenda Items
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	W. New Business: Non-Consent Agenda Items
Access	Public
Type	Discussion

X. New Business: Addenda to the Agenda

Y. Comments from the Public

Subject	1. Public Comments
Meeting	May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting
Category	Y. Comments from the Public
Access	Public

Type Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

Subject 2. May be submitted via email publiccommentboemtg@howell.k12.nj.us Please visit the district website <https://www.howell.k12.nj.us> for instructions and details prior to the meeting date.

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Y. Comments from the Public

Access Public

Type Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and email comments received may be read into the record, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

Z. Executive Session II

Subject 1. Enter into Executive Session

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Z. Executive Session II

Access Public

Type Action

Recommended Action WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Howell Township Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and
WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 7:00 PM to discuss matters that are permissible for discussion in Executive Session; and
WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.
NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:

1. Superintendent Evaluation

Subject **2. Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category Z. Executive Session II

Access Public

Type Information

AA. Closing Items

Subject **1. Adjournment**

Meeting May 6, 2026 - Regular and 26-27 Budget Public Hearing Meeting

Category AA. Closing Items

Access Public

Type Action

Recommended
Action Motion to Adjourn

RONALD SANASAC
Assistant Superintendent for
Business Administration/Board Secretary